T.W.L.G.

Augt 23/64.

My dear Friend,

Liverpool.

The Baron

117

is Dr Stamm, of Germany,

the Apostle of "Der Bund,"

a new alliance for the

promotion of truth and

freedom, and the improve-

ment and welfare of man-

kind. I have had but a

short acquaintance with

him, but that short ac-

quaintance has forced

me to respect and love

him. I believe him to

be a good and noble man,

not willing merely, but

desirous to spend himself

in the service of humanity.

He has seen that treaties

to humanity, that noble friend
foe to freedom, G. N. Sanders,
I believe, and has been im-
pressed too much in his
favour perhaps; but he
is no Hassouth or Fathers
Mathew. I believe you will
find him ready to take
sides with freedom, with-
out beyond to save an
colour. And I am sure
he will be none the less likely
to do so, for an acquaint-
ance with yourself and
your most noble abolit-
tion friends.

Would you, please, be
so kind as to direct him
to an economical pri-
vate boarding-house,
that he may be able to

spend a little time in Boston without unnecessary expense. He is not a man of wealth, and he is not a salaried agent, so that the expense of a first rate Hotel would be trying to him.

And would you be so kind as to introduce him, if you have an opportunity, to Mr Haney. I think they will understand and like each other.

I am busy lecturing, to large, and, often, excited meetings, on the Bible and on America. I cannot get my business done without

a lawsuit; so that I shall be kept in England till the latter end of Oct or the middle of Nov. I shall settle with Mr Pennington as soon as I return, at Cologne. I am well;- better & stronger than I have been for ten years before. I had almost beaten the Leader, but secret American influence has triumphed and now I shall try to destroy it; and I shall succeed. It is a mean Paper.

My wife suffers much in consequence of the dangerous illness of her eldest and much loved sister. She joins me in love to you and Mrs Garrison. Love to Mr F. Jackson and other friends. Yours very affectly

Joseph Barker.

P. S. I travelled a long way, at my own expense, unin-
vited, and at much incon-
venience, to attend the Anti-
slavery Meeting at Man-
chester, on August 1st., and
when I made bold to ask
for five, four, or one
minute to declare myself
in favour of the Anti-slavery
movement, and to bespeak
the compassion of my friends
the poor request was denied.
I tried, nevertheless, to make
myself heard; but the priestly
president and his priestly
and orthodox supporters,
drowned my voice by
clamour. I never witnessed
such disgrace-
ful exhibition I have
never witnessed.
I see, from a Manchester

ten pages, that when charged with partiality, an account of my peculiar views, the priests contended that I was out of order. This pretence is a falsehood of the most discreditable kind. I was perfectly in order. No other speaker had been called to when I rose and got the eye of the Chairman. S. Ward was called afterwards, but not till I had got the eye both of the Chairman and the meeting.

It is in vain for you to look for aid to any Reformatory Movement from the priesthoods and churches of England. They are as base and inhuman as their kindred in America. They

are all of their Father the devil. Deceit and murder are in all their ways. They would sacrifice a world to their unbounded pride and ambition. As I told you in my letter, they are so much mixed up with the drinking system, and all the lucrative and popular abominations of Great Britain, as your American priests and clergy are with slavery and rum, - to prove them anti-slavery meetings, - to give the management of Anti-slavery meetings in this country into their hands, is to betray the cause of the slave.

its abominations. To seek their aid in your great enterprize, is next to treachery. It is at best great folly. Your strength is in the unchurched, no-church and anti-church reformers of Britain. You may as well pay court to the Rulers of Brothels and Gambling houses, as to the priests and churches. Indeed, as I told you, it is no uncommon thing for them and the Ministry.

It is in vain for you to look for aid to any reformatory movement from the priesthoods and churches of England. They are as base and inhuman as their kindred in America. They

these priests to devote a portion of their salaries from Brothel-keeping and Gambling-house keeping church members. They are identified with every existing abomination in the land, just as your American priests and churches are identified with all the abominations of America. To ask their aid, - to place them over anti-slavery meetings, - to give the management of Anti-slavery meetings in this country into their hands, is to betray the cause of the slave.

V24SP118